

Notice of Intent

March 30, 2022

**0 Fountain Street
Ashland, Massachusetts**

Prepared for

**Margaret Otaviani
286 Fountain Street
Framingham, Massachusetts 01701**

Prepared by

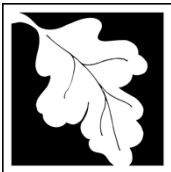
Applied Ecological Sciences

P.O. Box 184
Norfolk, MA 02056
(508) 528-2866
(508) 740-0438 cell
email: rwaldron@earthlink.net

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Notice of Intent Forms



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Ashland

City/Town

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>0 Fountain Street</u>	<u>Ashland</u>	<u>01721</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:		
<u>42-16-91</u>	<u>71-27-01</u>	
d. Latitude	e. Longitude	
<u>10</u>	<u>066</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>Margaret</u>	<u>Ottaviani</u>	
a. First Name	b. Last Name	
c. Organization		
<u>286 Fountain Street</u>		
d. Street Address		
<u>Framingham</u>	<u>MA</u>	<u>01702</u>
e. City/Town	f. State	g. Zip Code
<u>508-782-2628</u>	<u>margaretottaviani9@gmail.com</u>	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

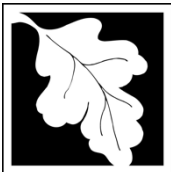
<u></u>	<u></u>	
a. First Name	b. Last Name	
c. Organization		
d. Street Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>Russell E.</u>	<u>Waldron</u>	
a. First Name	b. Last Name	
<u>Applied Ecological Sciences</u>		
c. Company		
<u>P.O.Box 184</u>		
d. Street Address		
<u>Norfolk</u>	<u>MA</u>	<u>02056</u>
e. City/Town	f. State	g. Zip Code
<u>508-740-0438</u>	<u>rwaldron@earthlink.net</u>	
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$165.00</u>	<u>\$70.00</u>	<u>\$95.00</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
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A. General Information (continued)

6. General Project Description:

Add a one-bay extension to the existing one-car garage.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Middlesex

a. County

76976

c. Book

b. Certificate # (if registered land)

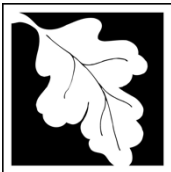
55

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



Massachusetts Department of Environmental Protection
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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input checked="" type="checkbox"/> Riverfront Area	Sudbury River	
	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: 11,470 square feet

4. Proposed alteration of the Riverfront Area:

<u>192.20</u>	<u>64.1</u>	<u>128.10</u>
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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Ashland
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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5. Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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Bureau of Resource Protection - Wetlands

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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581**

- 2017 MA GIS
b. Date of map _____

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____ percentage/acreage
 - (b) outside Resource Area _____ percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
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Ashland
City/Town

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
 a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
 b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
 a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
 a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
 a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
 b. No. Check why the project is exempt:
 1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

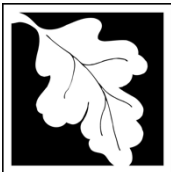
D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
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Ashland
City/Town

D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Plan for Proposed Addition

a. Plan Title

Framingham Survey Consultants

William E. Tirrell PLS

b. Prepared By

c. Signed and Stamped by

12/19/2022

1" = 20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

417

2. Municipal Check Number

3/18/2023

3. Check date

416

4. State Check Number

3/18/2023

5. Check date

Margaret

6. Payor name on check: First Name

Ottaviani

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

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Provided by MassDEP:

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City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Margaret R. Ottaviano
1. Signature of Applicant

5/14/22
2. Date

3. Signature of Property Owner (if different)

4. Date

R. Waldron
5. Signature of Representative (if any)

5/19/2022
6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

0 Fountain Street	Ashland
a. Street Address	b. City/Town
416	\$70.00
c. Check number	d. Fee amount

2. Applicant Mailing Address:

Margaret	Ottaviani	
a. First Name	b. Last Name	
c. Organization		
286 Fountain Street		
d. Mailing Address		
Framingham	MA	01702
e. City/Town	f. State	g. Zip Code
(508) 782-2628	margaretottaviani9@gmail.com	
h. Phone Number	i. Fax Number	j. Email Address

3. Property Owner (if different):

_____	_____	
a. First Name	b. Last Name	
c. Organization		
d. Mailing Address		
_____	_____	_____
e. City/Town	f. State	g. Zip Code
_____	_____	_____
h. Phone Number	i. Fax Number	j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 1. (a.)	1	\$110.00	\$110.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Step 5/Total Project Fee:			<u>\$110.00 X 1.5 RA</u>
Step 6/Fee Payments:			
Total Project Fee:			<u>\$165.00</u> a. Total Fee from Step 5
State share of filing Fee:			<u>\$70.00</u> b. 1/2 Total Fee less \$12.50
City/Town share of filing Fee:			<u>\$95.00</u> c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

53-7054/2113

418

MARGARET R OTTAVIANI

286 FOUNTAIN ST
FRAMINGHAM, MA 01702

DATE March 18, 2023

PAY TO Town of Ashland \$ 710⁰⁰/₁₀₀
THE ORDER OF One hundred ten and 00/100 DOLLARS

TD BANK

MEMO WPA NOI Margaret R Ottaviani MP

⑆ 211370545⑆ 8260043050⑆ 0418

SPECIALTY BLUE

53-7054/2113

417

MARGARET R OTTAVIANI

286 FOUNTAIN ST
FRAMINGHAM, MA 01702

DATE March 18, 2023

PAY TO Town of Ashland \$ 95⁰⁰/₁₀₀
THE ORDER OF Ninety five and 00/100 DOLLARS

TD BANK

MEMO WPA NOI Margaret R Ottaviani MP

⑆ 211370545⑆ 8260043050⑆ 0417

SPECIALTY BLUE

53-7054/2113

416

MARGARET R OTTAVIANI

286 FOUNTAIN ST
FRAMINGHAM, MA 01702

DATE March 18, 2023

PAY TO Commonwealth of MA \$ 70⁰⁰/₁₀₀
THE ORDER OF Seventy and 00/100 DOLLARS

TD BANK

MEMO ASHLAND WPA NOI Margaret R Ottaviani MP

⑆ 211370545⑆ 8260043050⑆ 0416

SPECIALTY BLUE

AFFIDAVIT OF SERVICE

Under the *Massachusetts Wetlands Protection Act*
And the Town of Framingham *Wetland Protection Bylaw*

(To be submitted to the *Massachusetts Department of Environmental Protection* and the
Conservation Commission when filing a Notice of Intent)

I, Russell E. Waldron, here-by certify under the pains and penalties of perjury that on or before April 19, 2023, I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Margaret Ottaviani with the Framingham Conservation Commission on March 30, 2023, for property located at 0 Fountain Street in Ashland, Massachusetts.

The form of notification, and a list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.

Signed: *Russell E. Waldron*

Dated: March 30, 2023

Notification to Abutters Under the
Massachusetts Wetlands Protection Act, the City of
Framingham Wetlands Protection Bylaw & Regulations, and the
Town of Ashland Wetland Protection Bylaw (Ch. 280) and Regulations

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following.

- A. The name of the applicant is Margaret Ottaviani.
- B. The applicant has filed a *Notice of Intent (NOI)* with the Conservation Commissions for the municipalities of Framingham and Ashland, Massachusetts seeking permission to remove, fill, dredge or alter an Area Subject to Protection Under the *Wetlands Protection Act* (General Laws Chapter 131, § 40).
- C. The address of the lot where the activity is proposed is 286/0 Fountain Street.
- D. Copies of the *NOI* may be examined at the Framingham Conservation Commission office between the hours of 8:30 am and 5:00 pm, Monday, Wednesday, Thursday; 8:30 am and 7:00 pm, Tuesday; and 8:30 am and 2:00 pm, Friday; and/or the Ashland Conservation Commission office between the hours of 8:00 am and 3:30 pm, Monday, Tuesday, Wednesday, and 8:00 am and 7:00 pm, Thursday.

For more information you may call the Applicant's representative Applied Ecological Sciences (AES) at (508) 740-0438 between the hours of 8:00 AM and 5:00 PM, Monday through Friday or email at rwaldron@earthlink.net.

- E. Copies of the *NOI* may be obtained from the Applicant's representative by calling (508) 740-0438 between the hours of 8:00 AM and 5:00 PM, Monday through Friday or via email at rwaldron@earthlink.net.
- F. Information regarding the date, time, and place of the public hearing may be obtained from the Framingham Conservation Commission by calling (508) 532-5460 between the hours of 8:30 am and 5:00 pm, Monday, Wednesday, Thursday; 8:30 am and 7:00 pm, Tuesday; and 8:30 am and 2:00 pm, Friday; and/or the Ashland Conservation Commission office between the hours of 8:00 am and 3:30 pm, Monday, Tuesday, Wednesday, and 8:00 am and 7:00 pm, Thursday.

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the Metro West Daily News.

NOTE: Notice of the public hearing, including its date, time, and place, will be posted in City Hall not less than forty-eight (48) hours in advance.

NOTE: You also may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call:

Central Region: (508) 792-7650

Northeast Region: (978) 694-3200

Southeast Region: (508) 946-2700

Western Region: (413) 784-1100

May 18, 2022

To The Conservation Commission
0 Fountain Street
Bennie and Margaret S Ottaviani
Abutters To Map 10 Parcel 66

PARCEL ID	PARCEL LOCATION	OWNER NAME 1	OWNER NAME 2	MAILING ADDRESS	CITY/TOWN	STATE	ZIP
10-050-00-000	192 FOUNTAIN ST	MAZZARO VICTOR J & ANNE NANCY	TRUSTEES OF THE MAZZARO FAMILY TRUST	192 FOUNTAIN ST	ASHLAND	MA	01721
10-064-00-000	191 FOUNTAIN ST	MERLONI JAMES III		191 FOUNTAIN ST	ASHLAND	MA	01721
10-065-00-000	195 FOUNTAIN ST	STENDER ABIGAIL ROSE		195 FOUNTAIN ST	ASHLAND	MA	01721
10-067-00-000	0 FOUNTAIN ST	COMM OF MASS - MDC		HEADQUARTERS BLDG / 20 SOMERSET	BOSTON	MA	02108

The above reflects the latest information available on our records.



Richard E. Ball, M.A.A.
Director of Assessing

5/18/22
Date

4 parcels/abutters

Project Description

Project Description
0 Fountain Street
Ashland, Massachusetts

The Applicant proposes to add a 192.2 square-foot (24.4' X 8') bay to the easterly side of the existing one-car garage. The addition will sit on a concrete slab. Existing grades will remain un-changed. Construction activities will take place within the Riverfront Area to the *Sudbury River* and the 100-foot Buffer Zone to Bank. No work is proposed within the municipal 25-foot No Disturb Zone. The construction location is currently comprised of overgrown, dead, or storm damage shrubs and trees.

Total distance to top of Bank:	66.0 ft.
Total RA for the lot:	11,470 s.f.
Total 0 – 100' RA disturbance:	192.20 s.f.
Total 0 – 200' RA disturbance:	64.1 s.f.
Total 100' – 200' RA disturbance:	128.4 s.f.

Erosion and sedimentation controls consisting of straw wattles will be installed prior to the start of construction activities. The erosion and sedimentation controls will be properly maintained throughout the construction process and will remain in place until all disturbed soils have been stabilized and re-vegetated. All excavated material not scheduled for reuse will be removed from the site. The site will be kept clean and any trash or debris will be picked up before the end of each day.

Riverfront Area Alternatives Analysis

Given the proposed use and house configuration, there are no alternatives that would result in less disturbance within the Riverfront Area.

Site Evaluation and Wetland Delineation Report

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**Site Evaluation and Wetland Delineation
286 Fountain Street
Framingham, Massachusetts**

Introduction

A site evaluation was conducted at the above reference property on March 25, 2022. The top of Inland Bank to the *Sudbury River* was delineated in the field. Resulting data describing the floristic, edaphic, and topographic characteristics of the property has been utilized in the preparation of this *Site Evaluation Report*. The following narrative provides a general site description, wetland delineation methodology, and wetland resource description.

General Site Description

The subject property encompasses a residential lot located easterly of Fountain Street in Framingham, Massachusetts. Topography of the site is generally flat to moderately east sloping. A single-family home with open, manicured lawn and scattered mature trees occupies the entirety of the site. Residential development abuts the property to the north and south. The *Sudbury River* lies to the east.

Forested Upland Description

A moderately dense canopy of Northern Red Oak (*Quercus rubra*), Red Maple, (*Acer rubrum*), Norway Maple (*Acer platanoides*), Eastern White Pine (*Pinus strobus*), Black cherry (*Prunus serotina*), and White Oak (*Quercus alba*) dominates vegetation within the forested uplands. The woody understory includes saplings from the canopy, Common Greenbrier (*Smilax rotundifolia*), Fox Grape (*Vitis labrusca*), Spicebush (*Lindera benzoin*), Oriental Bittersweet (*Celastrus orbiculatus*), and Forsythia (*Forsythia* spp.). Ground cover species include seedlings from the canopy and understory and ivy.

Soils

Soils underlying the site consist of well-drained Haven (251B) silt loam, 3% to 8% slopes. (www.nesoil.com).

Wetland Delineation Methodology

The extent of vegetated wetland was determined through observations of existing plant communities while verifying wetland hydrology through interpretation of soil characteristics and other indications of surface hydrology. Soils were analyzed for texture and color to determine soil morphology in accordance with the most up to date standards

including *Field Indicators for Identifying Hydric Soils in New England* (2019). Evidence of surface hydrology was determined through visual inspection of existing site conditions, including typical indicators such as watermarks, drift lines, water-stained leaves, sediment deposits, and drainage patterns.

Wetland Resource Description

Wetland resources associated with the site include Riverfront Area associated with the *Sudbury River*. The Inland Bank is approximately two to four feet high, distinct and well defined. The upper embankment slopes steeply easterly and is vegetated with upland plant species.

The top of Inland Bank is delineated in the field with AES flagging stations B1 through B5.

FEMA Floodplain Designation

Based on the *Federal Emergency Management Agency Flood Insurance Rate Map* for the Town of Framingham, Massachusetts (Map No. 25017C0514F), the site is located within Zone X (non-shaded), *Areas determined to be outside the 0.2% annual chance floodplain.*

NHESP Estimated & Priority Habitat

According to the *Massachusetts Natural Heritage and Endangered Species Program* habitat map, the site is not located within an Estimated Habitat of Rare Wildlife or a Priority Habitat of Rare Species.

Important Bird Areas (IBA)

According to Appendix 1 of Town of Framingham *Wetlands Protection Regulations*, the site is not located within a designated *Important Bird Area (IBA)*.

Water Supply Protection Areas

According to the Massachusetts Geographic Information Systems *Water Supply Protection Areas Map*, the site is not located within a Zone II groundwater recharge area or an Interim Wellhead Protection Area (IWPA).

Outstanding Resource Water (ORW)

According to the Massachusetts Geographic Information Systems *Outstanding Resource Water Map*, the site is not located within a contributing watershed to an ORW.

Buffer Zone

Buffer Zone, as defined at 310 CMR 10.04, means:

The area of land extending 100 feet horizontally outward from the boundary of any area specified in 310 CMR 10.02(1)(a),

Under Section 18.9 of Article V

Buffer Zone means that area of land extending one hundred twenty five (125) feet horizontally outward from the boundary of any resource area specified in this Bylaw (Para. 18.2).

Additionally, Section III. C. 2. & 3. of the Town of Framingham *Wetlands Protection Regulations, Performance Standards within the Buffer Zones*, provides for a “30-Foot No Alteration Zone for Undisturbed and Disturbed Lands.”

The eastern portion of the site is contained within the regulatory buffer zones.

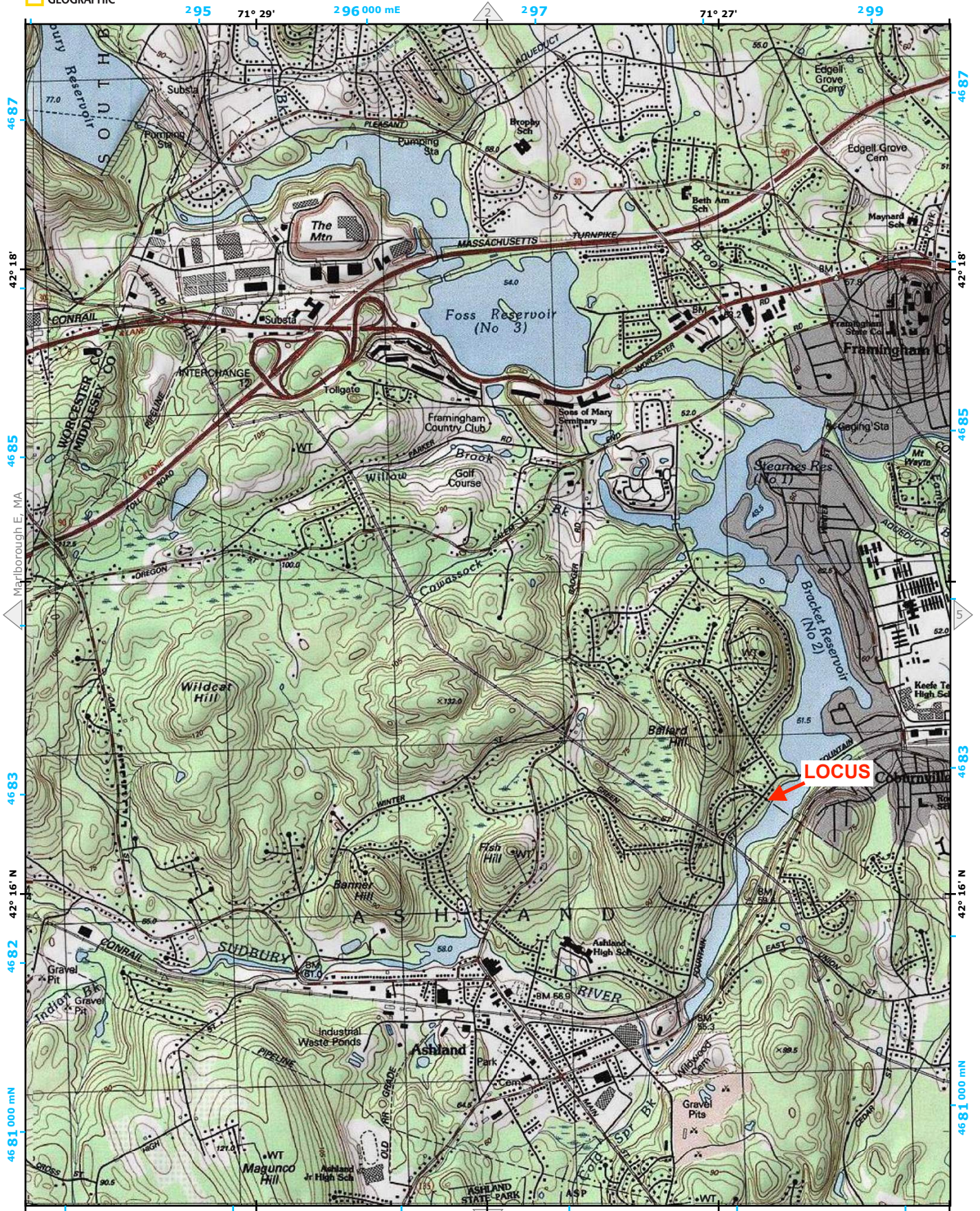
References

Federal Emergency Management Agency, FEMA Map Service Center, www.fema.gov.

Massachusetts Geographic Information Systems, www.massgis.ma.state.us.

United States Department of Agriculture, Natural Resources Conservation Service,
websoilsurvey.nrcs.usda.gov, www.nesoil.com.

Appendix A
U.S.G.S. Topographic Map
FEMA Map



National Flood Hazard Layer FIRMette

71°27'7"W 42°16'32"N



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

- Without Base Flood Elevation (BFE)
Zone A, V, A99
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*

Future Conditions 1% Annual Chance Flood Hazard *Zone X*

OTHER AREAS OF FLOOD HAZARD

- Area with Reduced Flood Risk due to Levee. See Notes. *Zone X*
- Area with Flood Risk due to Levee *Zone D*

OTHER AREAS

- Area of Minimal Flood Hazard *Zone X*
- Effective LOMRS
- Area of Undetermined Flood Hazard *Zone D*

GENERAL STRUCTURES

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

Cross Sections with 1% Annual Chance Water Surface Elevation

- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study

OTHER FEATURES

- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

MAP PANELS

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **3/19/2022 at 9:41 AM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



71°26'29"W 42°16'5"N

Basemap: USGS National Map; Orthoimagery: Data refreshed October, 2020