

**PLANTING NOTES**

- SEE SPECIFICATION SECTION 02900.
- ALL NEW PLANT MATERIAL SHALL CONFORM TO THE MINIMUM GUIDELINES ESTABLISHED FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOC. OF NURSERYMEN, INC. IN ADDITION, ALL NEW PLANT MATERIAL FOR THE PROJECT SHALL BE OF SPECIMEN QUALITY.
- ALL NEW PLANTS TO BE BALLED AND BURLAPPED OR CONTAINER-GROWN, UNLESS OTHERWISE NOTED ON THE PLANT LIST.
- THE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIAL IN QUANTITIES SUFFICIENT TO COMPLETE THE PLANTING SHOWN ON THE DRAWINGS OR PLANT SCHEDULE, WHICH EVER IS GREATER.
- ANY PROPOSED SUBSTITUTIONS OF PLANT SPECIES SHALL BE MADE WITH PLANTS OF EQUIVALENT OVERALL FORM, HEIGHT, BRANCHING HABIT, FLOWER, LEAF, COLOR, FRUIT AND CULTURE, AND ONLY AFTER WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT.
- ALL NEW PLANTS SHALL BE TAGGED AND APPROVED BY THE LANDSCAPE ARCHITECT AT THE NURSERY PRIOR TO DIGGING OR DELIVERY TO THE SITE.
- CONTRACTOR SHALL LOCATE AND VERIFY ALL EXISTING UTILITY LINES PRIOR TO PLANTING AND SHALL REPORT ANY CONFLICTS TO THE LANDSCAPE ARCHITECT.
- NO TREES, SHRUBS, GROUND COVER, SEED, OR SOD SHALL BE PLANTED BEFORE ACCEPTANCE OF ROUGH GRADING. TREES SHALL BEAR THE SAME RELATIONSHIP TO GRADE AS THEY BORE TO PREVIOUS GRADE.
- STAKE LOCATION OF ALL TREE AND SHRUB PLANTING FOR APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO THE COMMENCEMENT OF PLANTING.
- PREPARE ALL SHRUB PLANTING BEDS TO A MINIMUM DEPTH OF EIGHTEEN INCHES (18") WITH LOAM.
- ALL PLANT BEDS AND INDIVIDUAL TREE PITS SHALL RECEIVE THREE INCHES (3") OF BARK MULCH PER SPECIFICATIONS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACING ALL DAMAGED, STOLEN, DEAD, DECLINING OR LOST MATERIAL UNTIL COMPLETION OF MAINTENANCE PERIODS.
- ALL AREAS TO BE SEEDED OR SODDED SHALL RECEIVE SIX INCHES (6") OF LOAM, MEASURED AFTER COMPACTION UNLESS OTHERWISE NOTED.
- SPECIFIC EXISTING LAWN AREAS DESIGNED TO REMAIN SHALL BE AERATED, FERTILIZED AND OVERSEEDED, AS DIRECTED BY THE LANDSCAPE ARCHITECT.
- ALL DISTURBED AREAS DUE TO CONSTRUCTION ACTIVITIES NOT DESIGNATED FOR SEEDING OR SODDING SHALL BE SEEDED PER APPLICABLE SEEDING SPECIFICATIONS.

**PLANTING LEGEND**

	PROPOSED DECIDUOUS TREE		NEW ENGLAND WET MIX
	PROPOSED FLOWERING TREE		NEW ENGLAND WILDLIFE SEED MIX - DRY
	PROPOSED EVERGREEN TREE		LAWN AREA
	PROPOSED MULTI STEM TREE		REINFORCED LAWN AREA

**Deciduous Trees**

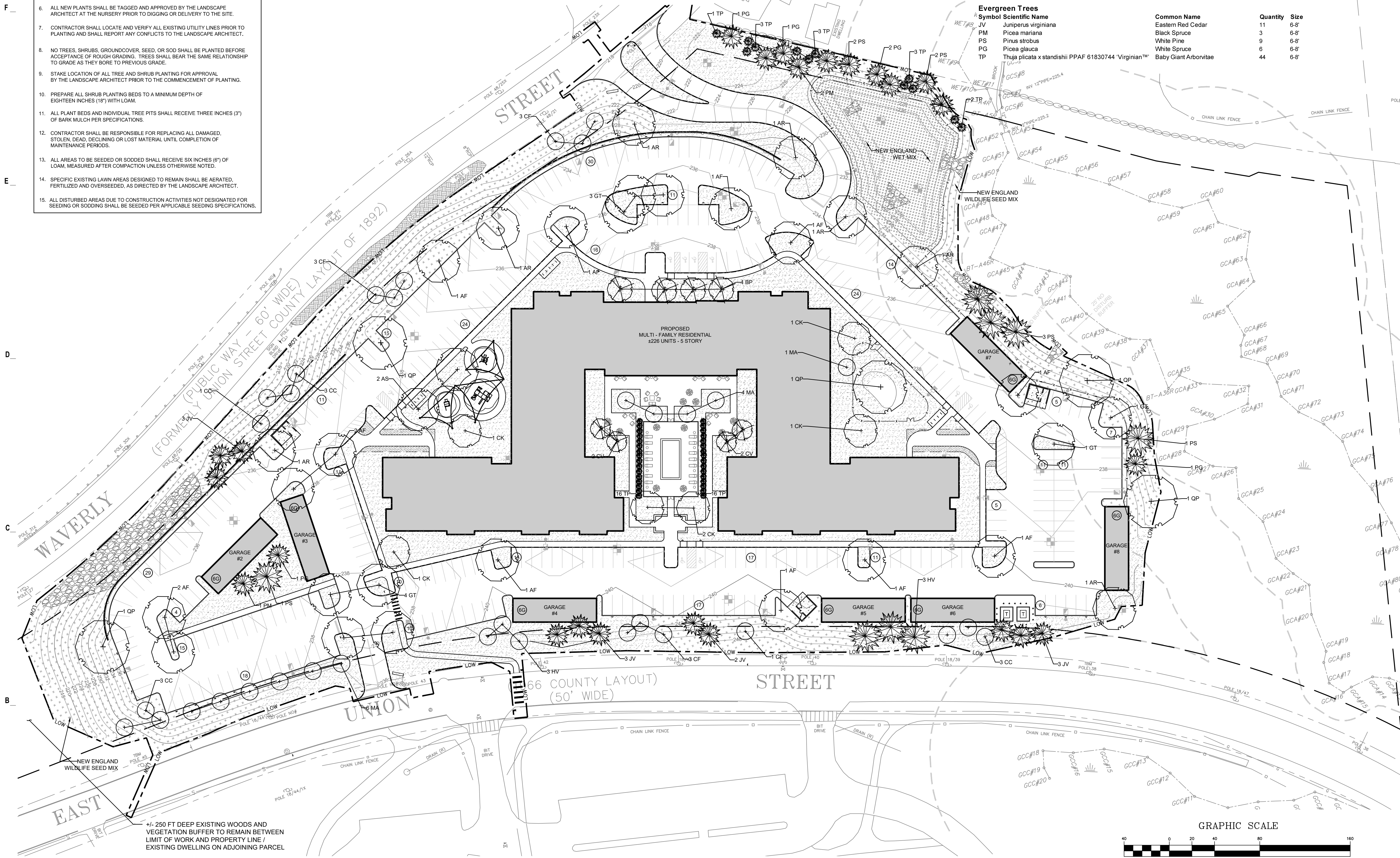
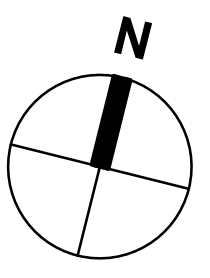
Symbol	Scientific Name	Common Name	Quantity	Size
AR	Acer rubrum 'Autumn Flame'	Autumn Flame Red Maple	7	2.5'-3' CAL.
AF	Acer x freemanii 'Marmo'	Freeman Maple	13	2.5'-3' CAL.
AS	Acer sacharum 'Sienna'	Sienna Sugar Maple	2	2.5'-3' CAL.
CK	Cladrastis kentuckea	American Yellowwood	6	2.5'-3' CAL.
GT	Gleditsia tricanthos f. inermis	Thornless Common Honeylocust	11	2.5'-3' CAL.
QA	Quercus alba	Northern White Oak	4	2.5'-3' CAL.
QP	Quercus palustris	Pin Oak	11	2.5'-3' CAL.

**Ornamental Trees**

Symbol	Scientific Name	Common Name	Quantity	Size
BP	Betula papyrifera	Paper Birch	4	8-10'
CC	Cercis canadensis	Eastern Redbud	10	2-2.5' CAL.
CV	Chionanthus virginicus	White Fringetree	4	8-10'
MA	Malus 'Adams'	Adams Crabapple	5	2-2.5' CAL.
CF	Cornus florida 'Appalachian Spring'	Appalachian Spring' Dogwood	10	2-2.5' CAL.
HV	Hamamelis virginiana	Common Witchazel	6	

**Evergreen Trees**

Symbol	Scientific Name	Common Name	Quantity	Size
JV	Juniperus virginiana	Eastern Red Cedar	11	6-8'
PM	Picea mariana	Black Spruce	3	6-8'
PS	Pinus strobus	White Pine	9	6-8'
PG	Picea glauca	White Spruce	6	6-8'
TP	Thuja plicata x standishii PPAF 61830744 'Virginian™'	Baby Giant Arborvitae	44	6-8'



**THE RESIDENCES AT ASHLAND**  
 61 WAVERLY STREET  
 ASHLAND, MA

DATE	DESCRIPTION
03/12/2026	FINAL NOI CONFORMED SET
01/23/2026	RESPONSE TO COMMENTS
10/29/2025	NOTICE OF INTENT
10/15/2025	PLANS OF RECORD
08/27/2025	REVISION TO CURB CUT LAYOUT
08/19/2025	RESPONSE TO COMMENTS
08/09/2025	REVISION TO CURB CUT LAYOUT
05/20/2025	RESPONSE TO COMMENTS
02/10/2025	COMPREHENSIVE PERMIT

MARK: DATE: DESCRIPTION:  
 ISSUE LOG  
 △ = CLOUDED CHANGE



SCALE	1"=40'
DRAWN BY	WMP
CHECK BY	JAH
PROJ.ARCH.ENGR.	JAH
PROJ.MRG.	SAV
JOB NO.	24142.00

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**PLANTING PLAN**

